## Bulls OPEN

| | | | SPRING 2026 | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | MARCH | | | | APRIL | | | | MAY | | | | | YEAR END |
| No | First Name | Last Name | 3/7 | 3/14 | 3/21 | 3/28 | 4/4 | 4/11 | 4/18 | 4/25 | 5/2 | 5/9 | 5/16 | 5/23 | 5/30 | TOTAL |
| 1 | Joe | Alejos | | | 10 | | 10 | | | | | | | | | **20** |
| 2 | Merrick | Null | | 10 | | | | | | | | | | | | **10** |
| 3 | Jack | Baker | | | | | | 10 | | | | | | | | **10** |
| 4 | Bryan | Dunn | | | | | | | | | 10 | | | | | **10** |
| 5 | Tres | Sandoval | | | | | | | | | 9 | | | | | **9** |
| 6 | | | | | | | | | | | | | | | | **0** |
| 7 | | | | | | | | | | | | | | | | **0** |
| 8 | | | | | | | | | | | | | | | | **0** |
| 9 | | | | | | | | | | | | | | | | **0** |
| 10 | | | | | | | | | | | | | | | | **0** |